290 ST. MARK. XVI. 20.   
   
 «Astev.18: preached every where, the Lord working with them, ‘and   
 LL #©- confirming the word with ! signs following. [K Amen.]]   
   
 { render, the signs that followed. k omit,   
   
 see reff. every where] No inference ternal evidence, see as above. As to its   
 can be drawn from this word as to the genuineness as a work of the Evangelist   
 date of the In Acts ix.82 Peter Mark, (2) internal evidence I think,   
 is said to have “passed throughout all vi weigh ty against Mark’s being the   
 (quarters) . .:”— expression being author. No less than words and   
 only @ general one, indicating their expressions occur in it some of them   
 formance, in their and d », our several times), which are never elsewhere   
 Lord’s words, into the worl used by St. Mark,—whose adherence, to   
 the Lord, i. Jesus: see Matt. xxviii. his own peculiar phrases remarkable.   
 Heb. ii. 4, which last some have (8) The inference therefore to me to   
 absurdly su, to have been seen and be, that if is an authentic fragment,   
 used by our Evangelist. The two words placed as a completion of the Gospel in   
 rendered following (here in ver. 17) very early times : by whom written, must   
 compound verbs, and both foreign to the course remain wholly uncertain; but   
 diction of St. often as he uses the - to us with very weighty sanction,   
 simple verb. and having strong claims on our reception   
 A few concluding remarks may be added and. reverence.